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STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**

Date and Time of Meeting: **Tuesday, September 28, 2021, at 9:00 A.M. to 12:00 P.M.**

Teleconference/Web Meeting: **Tuesday, September 28, 2021, at 9:00 A.M. to 12:00 P.M.**
Call-in Number: 1-844-992-4726 - Access code: 2492 795 4650

Join from the meeting link

<https://businessnv.webex.com/businessnv/j.php?MTID=me54fa009300b9bdbd4d3bef07f6055c5>

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference.

Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-844-992-4726 - Access code: 2492 795 4650 or through the link below.

Join from the meeting link

<https://businessnv.webex.com/businessnv/j.php?MTID=me54fa009300b9bdbd4d3bef07f6055c5>

****AGENDA****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **CALL TO ORDER & WELCOME**
Chair or Vice-Chair

2. ROLL CALL - CONFIRMATION OF A QUORUM
Richard Williams, State Apprenticeship Director
 3. VERIFICATION OF PUBLIC POSTING
Richard Williams, State Apprenticeship Director
 4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
 5. BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
(Information/Discussion: For Possible Action)
Proposal for labor management committee
Shannon Chambers, Labor Commissioner and NSHE Representative
 6. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT,
AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion; For Possible Action)
Discussion of possible action on the program sponsor's revisions to its previously approved standards.

Sponsor: California NV Line JATC
Occupation: Power Lineman
 7. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT,
AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion; For Possible Action)
Discussion of possible action on the program sponsor's revisions to its previously approved standards.

Sponsor: Plumbers Local 350 JATC
Occupations: Plumber, Pipe Fitter, Refrigeration Unit Repairer
 8. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT,
AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion; For Possible Action)
Discussion of possible action on the program sponsor's revisions to its previously approved standards.

Sponsor: (a) Northern California & Nevada Finishing Trades Institute (North JATC)
(b) Northern California & Nevada Finishing Trades Institute (South JATC)

Occupation: Painter, Taper, Floor Layer
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9. NEW PROGRAM STANDARDS/NEW OCCUPATION
(Information/Discussion: For Possible Action)
Discussion and possible action for new program standards and new occupation;
Software Developer (Competency-based)

Sponsor: IONnovate, LLC

1. INJ Standards of Apprenticeship and Associated Appendices B through E
2. Appendix A – Software Developer

10. NEW PROGRAM STANDARDS/NEW OCCUPATIONS
(Information/Discussion: For Possible Action) (ALL-Competency-based)
Discussion and possible action for new program standards and new occupations;
(a) Nevada Help Desk -Cyber Security Support Technician,
(b) Nevada Help Desk - Digital Video Editor,
(c) Nevada Help Desk - Digital Marketer
(d) Nevada Help Desk - Computer User Support Specialist/Help Desk Technician

Sponsor: Nevada Help Desk

1. IGJ Standards of Apprenticeship and Associated Appendices B through E
2. Appendix A's – Cyber Security Support Technician, Digital Video Editor, Digital Marketer, Computer User Support Specialist/Help Desk Technician

11. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chair or Vice-Chair

12. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)

13. ADJOURNMENT
Chair or Vice-Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, September 22, 2021.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

As required by NRS 232.2175, copies of this Notice of Public Meeting and Agenda are posted at the following locations:
Department of Business and Industry, Director's Office website: <https://business.nv.gov>
Office of the Labor Commissioner's website: <https://labor.nv.gov>
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